## Society for Industrial Archeology - Industrial Heritage Preservation Grant Grant Application Cover Sheet

| Date of application:  | 1.03/01/2011   | Title of   | Grant:                                     | ant: 2. Documentation of Timber Gra                    |   | Grain E  | rain Elevators & Silos of the Palous    |                            |   |                |                       |  |
|---|--|--|--|--|---|--|---|----------------------------|---|----------------|-----------------------|--|
| 3. Robert Hutchison & Taiji Miyasaka  |  |  |  | 4. (206)   |   |  |   | rob@hutchmaul.com (Robert) |   |                |                       |  |
| Name of Principal Researc   | her (Send PDF of CV w  | vith this appl   | lication)                                  | Phone  |   |  | E-ma                                    |                            |   |                |                       |  |
| 6. 4010 Whitman Ave N   |  | 7. <sub>S</sub>  | Seattle, V                                 | VA 98103   | Š   |  |   |                            |   |                |                       |  |
| Address   |  | City   | , State, Z                                 | ip   |   |  |   |                            |   |                |                       |  |
| 8.  |  |  | 9.   |  |   | 10.  |   |                            |   |                |                       |  |
| Name of Project Sponsor (<br>(Send PDF of letters of sp   |  |  |  | Phone  |   |  | E-ma                                    | il                         |   |                |                       |  |
| 11.   | *  | 12.  |  |  |   | 13.  |   |                            | 14.   |                |                       |  |
| Address Ci  |  |  | ity, State, Zip                            |  | Tax ID  |  | Type of Tax                             |                            | Tax St  | atus           |                       |  |
| 15. See attached pdf's  |  |  | 16.  |  |   | 17.  |   |                            |   |                |                       |  |
| Name of Project Co-Sponso<br>(Send PDF of letters of sp   |  | tion)  |  | Phone  |   |  | E-ma                                    | il                         |   |                |                       |  |
| 18.   |  |  | 19.  |  |   | 20.  |   | 21.                        |   |                |                       |  |
| Address   | ddress City  |  |  | State, Zip   |   | Tax ID   |   |                            | Type of Tax Status  |                |                       |  |
| 22. Taiji Miyasaka  |  |  |  | 23. (509) 432-98                                       |   | 52% King   |   |                            | n.wsu.  | edu            |                       |  |
| Name of person or organization receiving the check  |  |  |  | Phone  |   |  | (E-mail                                 |                            |   |                |                       |  |
| 25.310 SE Crestview   | 310 SE Crestview 26. Pullman, WA 99163   |  |  |  |   |  |   |                            |   |                |                       |  |
| Address City, State, Zip  |  |  |  |  |   |  |   |                            |   |                |                       |  |
| have been abandoned an<br>are being dismantled at a<br>derelict and in a partial st<br>and industrial qualities of<br>timber grain elevators and<br>range of structure types; | rapid pace by lumbe<br>ate of decay awaiting<br>these unique utilitaria<br>d silos in the Palouse  | r companie<br>pending de<br>an structure<br>region; 2) t | es to be semolition<br>es. The geto select | sold as red<br>a, we see a<br>oals for the<br>approxim | claimed lun<br>a brief yet t<br>nis grant pro<br>ately five s | nber for high<br>timely oppo<br>oposal are<br>structures v | gh-end<br>ortunity<br>to: 1)<br>which b | resid<br>to re<br>Devel    | ences. As<br>cord the s<br>op an invented to the cord<br>opresent to the cord of the co | s they archite | stand<br>ctural<br>of |  |
| 20 P:   | 100/04/0044  |  |  | 100.0  |   |  | -01400 Pri 1800                         | - TV-                      |   |                |                       |  |
| 28. Project start date:   | 06/01/2011   |  |  | 29. Pi   | roject end  | date: 1  | 2/31/20                                 | )11                        |   |                | 12041.71              |  |
| 30. Is this a new proposal?   |  |  |  |  |   |  | _                                       | <b>V</b>                   | Yes   |                | No                    |  |
| 31. Is this a resubmitted proposal?  32. Are you a previous SIA Grant Awardee?  |  |  |  |  |   | -  |   | Yes                        | V   | No             |                       |  |
| 33. Is this grant your only funding source?   |  |  |  |  |   |  | 1                                       | Yes                        | 1   | No             |                       |  |
| 34. Total dollar amount requested: (send PDF of full budge  |  |  |  | ot)  | \$3,000.0   | 00   |   | <b>V</b>                   | Yes   | 4              | No                    |  |
| 35. Total matching funds:   |  |  |  | \$ 0.00  |   |  |   |                            |   |                |                       |  |
| 36. Total project budget:   |  |  |  | \$8,000.00   |   |  |   |                            |   |                |                       |  |
| 37. Print Name of Prin  |  |  | Robert                                     | Hutchisgr  | n &∕Taiji Mi  |  |   |                            |   |                |                       |  |
| 38. Signature (Please   | fax or scan/send F   | PDF)   | 1/1  | 1/1/   | 1   |  |   |                            |   |                |                       |  |
| 39. Print Name of Spor  |  |  | 1  | 1  |   |  |   |                            |   |                |                       |  |
| 40. Signature (Please   | fax or scan/send F   | PDF)   |  |  |   |  |   |                            |   |                |                       |  |
| 9 (2.151100   | The state of the s | ,  |  |  |   |  |   |                            |   |                |                       |  |