From: "Michael P. Gray" <graymi@oplin.org> Subject: Upper Ohio Valley Steel Doc. application Date: February 27, 2013 11:23:25 AM EST

To: sia@mtu.edu

3 Attachments, 4.8 MB Save

## To Whom It May Concern:

Attached you will find all documents pertaining to the Society's grant program from the Upper Ohio Valley Steel Documentary Traveling Exhibit Project.

Please look over all documents, and please contact me at 740-282-9782 if you see any glaring omissions.

Sincerely,

Michael P. Gray PL of Steubenville & Jeff. Co.



steelgrant.pdf (200 KB) SIA Presenta...pdf (4.5 MB) SIA - Grant ....doc (61.5 KB)