


Society for Industrial Archeology - Industrial Heritage Preservation Grant Grant Application Cover Sheet

Date of application:	1. 02/22/2013	Title of Grant:	2. Upper Ohio Valley Steel Documentary-Traveling Exhibit Project	
3. Benjamin Halpern	4. 217-356-5167		5. halpernphoto@gmail.com	
<i>Name of Principal Researcher (Send PDF of CV with this application) Phone E-mail</i>				
6. 1116 West Green Street	7. Champaign, IL 61821			
<i>Address City, State, Zip</i>				
8. Public Library of Steubenville and Jefferson County, Alan Hall,	9. 740-282-9782		10. alanh@oplin.org	
<i>Name of Project Sponsor (Organization and contact name) Phone E-mail</i> <i>(Send PDF of letters of sponsorship or collaboration)</i>				
11. 407 S. 4th Street	12. Steubenville, OH 43952	13. 34-6002728	14. 501(c)3	
<i>Address City, State, Zip Tax ID Type of Tax Status</i>				
15.	16.	17.		
<i>Name of Project Co-Sponsor (s) Phone E-mail</i> <i>(Send PDF of letters of sponsorship or collaboration)</i>				
18.	19.	20.	21.	
<i>Address City, State, Zip Tax ID Type of Tax Status</i>				
22. Public Library of Steubenville and Jefferson County, Nikki Ma	23. 740-282-9782		24. magaryni@oplin.org	
<i>Name of person or organization receiving the check Phone E-mail</i>				
25. 407 S. 4th Street	26. Steubenville, OH 43952			
<i>Address City, State, Zip</i>				
27. Brief Description of Project (Send full project summary & application narrative in PDF)				
<p>The Upper Ohio Valley Steel Documentary-Traveling Exhibit Project will assemble 31 photographs of the former Wheeling-Pittsburgh Steel Corporation plants at Steubenville, Ohio and Mingo Junction, Ohio to be used in a professional photo exhibit to be shown in the Steubenville area, as well as the Youngstown Museum of Industry and Labor, and Main Street Ohio sites to promote the history and importance of the metal production site that operated for 145 years.</p>				
28. Project start date:	05/01/2013	29. Project end date:	04/30/2014	
30. Is this a new proposal ?	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
31. Is this a resubmitted proposal ?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
32. Are you a previous SIA Grant Awardee ?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
33. Is this grant your only funding source ?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
34. Total dollar amount requested: <i>(send PDF of full budget)</i>	\$ 3,000.00			
35. Total matching funds:	\$ 3,300.00			
36. Total project budget:	\$ 6,300.00			
37. Print Name of Principal Researcher:	Benjamin Halpern			
38. Signature (Please fax or scan/send PDF)				
39. Print Name of Sponsoring Org. Official	Alan Hall			
40. Signature (Please fax or scan/send PDF)	