Society for Industrial Archeology - Industrial Heritage Preservation Grant Grant Application Cover Sheet

Date of application:	1.02/19/2013	Title of Grant:	2.Bricks, Barrel Vaults & Beer: The Architectural Legacy of Cir					of Cinc			
3-Steve Hampton			4-513-604-9812 5-info@otrbreweryd								
Name of Principal Researcher (Send PDF of CV with this application)				Phone E-mail				, , , , , , , , , , , , , , , , , , , ,			
6.PO Box 14654 7-Cincin			ti, OH 45250								
Address		City, State, Z					-				
8. The Betts House, Julie Carpenter, Executive Director			9.513-651-0734			10.info@TheBettsHouse.org					
Name of Project Sponsor (C (Send PDF of letters of sp.	Organization and cont	act name)	Phone			E-mai			_		
11.416 Clark Street		12-Cincinnati, OH 45203		13.31-1433844			14.501c3				
Address		City, State, Zip		Tax ID			Type of Tax Status				
15. Brewery District Com	velopment Corporati	ent Corporati 16.513-604-9812		17.info@		fo@c	otrbrewerydistrict.org				
Name of Project Co-Sponso (Send PDF of letters of spo	or (s)		Phone			E-mai			,	and ig	
18.PO Box 14654			iti, OH 45	250 20.20-1		262456 21.501c3		1c3			
Address	ddress		e, Zip		Tax ID				vpe of Tax Status		
22. The Betts House		23-513-651-0734			24.info@TheBettsHouse.org						
Name of person or organization receiving the check			Phone			E-mail					
25.416 Clark Street	-416 Clark Street 26. Cincinnati,				ti, OH 45203						
Address City, State, Zip											
Bricks, Barrel Vaults & Bei he city as well as the impa on the way the buildings walso be investigated. In ad and future redevelopment will expand on exhibit cont douse October 12, 2013 to	vere constructed and dition, the exhibit will of the remaining breathert, as will a bookle	I how the buildings full place Cincinnati browery buildings will a t printed in conjunction	unctioned unctioned ewing in i lso be pro	Their role ts historica esented. Pre	es. Resear in shaping Il cotext. Ca ublic progra	Cincin	repar inati's dies	the ext s built en on the pro	nibit wil vironm eserva	I focus ent will tion	
	03/01/2013	2014; it will then the				***	0.6				
30. Is this a new propos			29. P	roject end	date: 03	/01/201	14			T	
31. Is this a resubmitted proposal?							-	Yes		No	
32. Are you a previous SIA Grant Awardee ?								Yes	~	No	
33. Is this grant your only funding source?						-	H	Yes	~	No	
34. Total dollar amount requested: (send PDF of full budget) \$3,000.00					0			Yes	~	No	
35. Total matching funds:				\$59,696.57							
36. Total project budget:				\$62,696.57							
37. Print Name of Princ	ipal Researcher:	STEVE	HAMP	MA!							
38. Signature (Please f		PDF)	Amil	Maria	3						
39. Print Name of Sponsoring Org. Official Julie Carpenter											
40. Signature (Please f	ax or scan/send F	PDF) Quel	il a	Men	th						
		1		11							