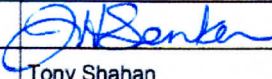



**Society for Industrial Archeology - Industrial Heritage Preservation Grant
Grant Application Cover Sheet**

| | | | | | |
|--|---------------|---|-------------------------------------|----------------------------------|--|
| Date of application: | 1. 02/28/2014 | Title of Grant: | 2. Water System Documentation | | |
| 3. Jessica H. Senker, Principal at J&M Preservation Studio | | 4. 215-769-1133 | 5. jessica@jmpreservation.com | | |
| <i>Name of Principal Researcher (Send PDF of CV with this application)</i> | | <i>Phone</i> | <i>E-mail</i> | | |
| 6. 105 Rutgers Ave, #244 | | 7. Swarthmore, PA 19081 | | | |
| <i>Address</i> | | <i>City, State, Zip</i> | | | |
| 8. Newlin Grist Mill | | 9. 610-459-2359 | 10. info@newlingristmill.org | | |
| <i>Name of Project Sponsor (Organization and contact name) (Send PDF of letters of sponsorship or collaboration)</i> | | <i>Phone</i> | <i>E-mail</i> | | |
| 11. 219 South Cheney Road | | 12. Glen Mills, PA 19342 | 13. 231600703 | 14. 501(c)3 | |
| <i>Address</i> | | <i>City, State, Zip</i> | <i>Tax ID</i> | <i>Type of Tax Status</i> | |
| 15. | | 16. | 17. | | |
| <i>Name of Project Co-Sponsor (s) (Send PDF of letters of sponsorship or collaboration)</i> | | <i>Phone</i> | <i>E-mail</i> | | |
| 18. | | 19. | 20. | 21. | |
| <i>Address</i> | | <i>City, State, Zip</i> | <i>Tax ID</i> | <i>Type of Tax Status</i> | |
| 22. Tony Shahan, Director at Newlin Grist Mill | | 23. 610-459-2359 | 24. tshahan@newlingristmill.org | | |
| <i>Name of person or organization receiving the check</i> | | <i>Phone</i> | <i>E-mail</i> | | |
| 25. 219 South Cheney Road | | 26. Glen Mills, PA 19342 | | | |
| <i>Address</i> | | <i>City, State, Zip</i> | | | |
| 27. Brief Description of Project (Send full project summary & application narrative in PDF) | | | | | |
| <p>Funding is requested toward engaging J&M Preservation Studio (J&M) to conduct a professional documentation study of the mill's 45' long water box so that it may be properly restored. Deliverables from J&M will include plans, elevations, section and details of the water box.</p> <p>The J&M Preservation Studio documentation is part of the next phase of a comprehensive Water System Documentation project that is currently underway. This project includes an archaeological investigation of the tail race tunnel, construction detail of the tail race tunnel, and mapping of the head race.</p> | | | | | |
| 28. Project start date: | | 06/15/2014 | | 29. Project end date: 12/31/2014 | |
| 30. Is this a new proposal ? | | | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> No |
| 31. Is this a resubmitted proposal ? | | | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |
| 32. Are you a previous SIA Grant Awardee ? | | | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |
| 33. Is this grant your only funding source ? | | | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |
| 34. Total dollar amount requested: (send PDF of full budget) | | \$ 3,000.00 | | | |
| 35. Total matching funds: | | \$ 5,435.00 | | | |
| 36. Total project budget: | | \$ 11,700.00 | | | |
| 37. Print Name of Principal Researcher: | | Jessica H. Senker | | | |
| 38. Signature (Please fax or scan/send PDF) | |  | | | |
| 39. Print Name of Sponsoring Org. Official | | Tony Shahan | | | |
| 40. Signature (Please fax or scan/send PDF) | |  | | | |